****

**NOTICE FOR ADDITIONAL INFORMATION**

**or**

**CORRIGENDUM**

*According to Article 53 of Law No.04/L-042 on Public Procurement of the Republic of Kosovo, amended and supplemented with the law No. 04/L-237, law No. 05/L-068 and law No. 05/L-092*

**Date of the preparation of this Notice: 22.10.2020**

|  |  |
| --- | --- |
| **Procurement No** | **RfQ 178/08-2020** |

This notice has been prepared in the LANGUAGES:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Albanian |  | Serbian |  | English |  |

**SECTION I: CONTRACTING AUTHORITY**

**I.1) NAME AND ADDRESS OF THE CONTRACTING AUTHORITY (CA)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Official name**: **Kosovo Electricity Distribution and Supply Company J.S.C** | | | |
| **Postal address**: **Boulevard Bill Clinton no. 5** | | | |
| Town: **Prishtina** | Postal code: **10000** | | Country: **Prishtina** |
| **Contact point(s)**: **Doruntina Morina** | | Telephone: **038/501101/1185** | |
| Email: : **doruntina.morina@ keds-energy.com** | | Fax: | |
| Internet address (*if applicable)*: | | **https://www.keds-energy.com/tendere.asp** | |

**SECTION II: OBJECT OF THE CONTRACT**

**II.1) DESCRIPTION**

|  |
| --- |
| **II.1.1) Contract title attributed by the contracting authority:****Supply with simple electronic meter and meter - direct connection with GSM/GPRS communication** |
| **II.1.2) Short description of the object of the contract**  **Supply with threephase simple electronic meter and threephase meter direct connection with GSM/GPRS communication** |
| **II.1.3) Common Procurement Vocabulary classification (CPV)****33241300-4** |

**SECTION III: PROCEDURE**

**III.1) TYPE OF PROCEDURE**

|  |
| --- |
| **III.1.1) Type of Procedure** *(as stated in the original contract notice)* |
| **Open** |
| **Restricted** |
| **Competitive Negotiated** |
| **Price Quotation** |

**III.2) ADMINISTRATIVE INFORMATION**

|  |
| --- |
| **III.2.1) Date of dispatch of the original notice: date: 27.08.2020** |

**SECTION IV: COMPLEMENTARY INFORMATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **IV.1) THIS NOTICE INVOLVES**  Correction  Additional information | | | | | | |
| **Contract Notice**   **Contract Award Notice** | | | | | | |
| **IV.2) INFORMATION TO BE CORRECTED OR ADDED** | | | | | | |
| **IV.2.1**) **Modification of original**  **information submitted by the contracting authority** | | **Publication on PPRC’s website**  **not compliant with original information provided by the**  **contracting authority** | | | **Both** | |
| **IV.2.2) In the original notice** | | | **In the corresponding**  **tender documents** | | | **In both** |
| **IV.2.3) Text to be corrected/supplemented in the original notice** *(if applicable)* | | | | | | |
| Place of text to be modified: | Instead of: | | | Read (is): | | |
| **DEADLINE FOR SUBMITION OF DOCUMENTS** | **26.10.2020** | | | **02.11.2020** | | |
| **DEADLINE FOR REQUEST OF TENDER DOSSIER** | **22.10.2020** | | | **29.10.2020** | | |